

Agenda

- I. Call to order at _____ pm.

- II. Roll Call

____ Ms. Cameron ____ Mr. Crates ____ Ms. Headley ____ Ms. Hurtig
Excused Ms. Meyer ____ Ms. Phlipot ____ Ms. Schindler

- III. Additions/Revisions to the Agenda

- IV. Motion to approve the March 24, 2026 Board Meeting minutes.

 ____ First ____ Second

- V. Expenditures
 A. Approval of the March Financial Documents.


 ____ First ____ Second

- VI. Program Updates

- VII. Old Business
 A. Informational
 a. Preschool Graduation May 15, 2026 9:30 am
 b. High School Graduation May 16, 2026 at 10:00 am

- VIII. New Business
 A. Motion to approve the Agreement Regarding the Electricity Purchase Program of the Ohio Schools Council.

 ____ First ____ Second



B. Motion to approve the following record retention schedules: Lunch, School, Transportation, Facilities, Administrative and Board Records, and Human Resources.

_____ First _____ Second

C. Motion to enter into executive session at _____ pm for the purpose of discussing collective bargaining and the compensation of a public employee.

Roll Call: ____ Ms. Cameron ____ Mr. Crates ____ Ms. Headley ____ Ms. Hurtig

Excused Ms. Meyer ____ Ms. Phlipot ____ Ms. Schindler

D. Motion to adjourn at _____ p.m.

_____ First _____ Second